

☘ 2024 LOUISIANA 4-H SCHOLARSHIP APPLICATION ☘

Application must be typed using no smaller than a 10-point Arial font and printed on regular weight white paper. All information must be complete for consideration.



**TO:** Senior High School Louisiana 4-H Members  
LSU AgCenter Agents assisting 4-H Members with Scholarship Applications

**SUBJECT:** 2024 Louisiana 4-H Scholarship Application and Instructions

Attached is the 2024 Louisiana 4-H Scholarship Application. Please make sure that you read through the application and the requirements. The process is consistent with the previous year.

**DEADLINES:**

Parish Deadline:	Each parish will establish their own scholarship application deadline. 4-H members must check with Parish office/agent to know when deadline is.
State Deadline:	All applications must be uploaded (See scholarship application submission link below) by Parish offices by the close of business (4:30 pm) on <b>Friday, March 1, 2024. ABSOLUTELY NO LATE APPLICATIONS WILL BE ACCEPTED!</b>

**SCHOLARSHIP APPLICATION ADMISSION REQUIREMENTS:**

1. Applicant must be a 2024 graduating high school senior and entering college or technical school in the Summer or Fall of 2024.
2. Application is being submitted on this form for 2024. Application should be submitted on white typing paper for Parish offices **to convert to a pdf and upload**. The use of black ink is preferred to make judging easier.
3. 4-H Scholarship application must be completed on the correct and current application to be considered.
4. Application should only cover the past three years of the applicants 4-H career (2021-2024).
5. Application must be complete to be considered. Applicants and/or parish offices will not be contacted if application is incomplete or incorrect after it has arrived in the Louisiana 4-H Foundation Office.
6. Applicants submitting applications for more than one scholarship need only submit a single application form.
7. Application must be typed either using the Microsoft Word version of the application, or the application can be printed and typed using a typewriter. Handwritten applications will not be accepted.
8. Applicants should not add additional pages to the application. Additional pages are considered "incorrect" applications and will not be considered.
9. All necessary attachments must be submitted with the application (These items will not be accepted late or not in the same application packet):
  - a. Transcripts with mid-term grades
  - b. ACT and/or SAT scores
  - c. Letter of recommendation from academic advisor, teacher, guidance counselor, or principal on school letterhead).
10. Application must meet the requirements as stipulated in the scholarship criteria.
11. Application must contain original signatures of the school personnel, parish 4-H agent, 4-H applicant, and parent/guardian.

**PARISH INSTRUCTIONS:**

1. Review application for completeness, use of correct application, and ensure all signatures are included
2. Ensure all required attachments are included with the application.
3. Once reviewed, scan application and all attachments into one pdf file. Then access online submission form: [2024 Louisiana 4-H Scholarship Application Submission Form \(https://fs10.formsite.com/lsuagcenter/24scholarship/index\)](https://fs10.formsite.com/lsuagcenter/24scholarship/index)
4. Once at website, **COMPLETE ALL FIELDS FOR EACH APPLICATION**, and upload before the close of business on **Friday, March 1, 2024. NO LATE APPLICATIONS WILL BE ACCEPTED FROM PARISH OFFICES OR DIRECTLY FROM FAMILIES.**
5. There is no limit to how many scholarship applications a parish may enter per scholarship. A 4-H member may enter any Louisiana 4-H scholarship for which they qualify.
6. Parishes are asked to submit the name of their \$100 Parish Scholarship winner to the Louisiana 4-H Foundation before the close of business on **Friday, March 15, 2024** upon completion of an unbiased vetting process.

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**SECTION 1: PERSONAL INFORMATION**

Parish in which you are a member of 4-H:	
Region in which you are a member of 4-H:	
Last Name:	
First Name:	
Middle Name (no initials):	
Nickname/Preferred Name (if applicable):	
Phonetic Spelling of Full Name:	
Gender:	
Mailing Address:	
City:	
State:	LA
Zip:	
Social Security Number:	
Home Phone Number:	
Cell Phone Number:	
Applicant's E-mail Address:	
Date of Birth:	
Age (as of June 1, 2024):	
School grade currently enrolled in?:	
Number of years enrolled as 4-H member?:	
Name of Parents or Guardian(s):	

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**SECTION 2: AVAILABLE SCHOLARSHIPS**

Check the scholarship(s) you desire. Applicant must be a graduating senior in 2024 and entering college in the summer or fall of 2024.

**STATE SCHOLARSHIPS**

Dr. Joel Lafayette Fletcher, Jr. (\$3,000)	<input type="checkbox"/>	American Legion (\$500, Agriculture Major)	<input type="checkbox"/>
Roland and Terri Terrell Scholarship (\$2,500 Shooting Sports 1)	<input type="checkbox"/>	Jason McClaran Memorial (\$500, LSU-BR Ag Major)	<input type="checkbox"/>
Roland and Terri Terrell Scholarship (\$2,500 Shooting Sports 2)	<input type="checkbox"/>	Dr. & Mrs. Edward W. Gassie (\$500, LSU-BR Ag Major)	<input type="checkbox"/>
Carl & Beulah Baldrige Memorial (\$2,000)	<input type="checkbox"/>	Ruth Johnson Memorial (\$500, North Louisiana Graduate)	<input type="checkbox"/>
Lyle Maier "Tinker" Bayle (\$2,000, LSU-BR Ag Major)	<input type="checkbox"/>	Gerry Lane Enterprises (\$500, LSU-BR & 3.0 GPA)	<input type="checkbox"/>
Bruce Flint Memorial (\$1,200)	<input type="checkbox"/>	Saralene Seals (\$500, Emphasis Food & Fitness)	<input type="checkbox"/>
Gloria B. Perkins (\$1,000, LSU-BR Animal Science)	<input type="checkbox"/>	Lee Berwick Memorial (\$300, Animal Science Major)	<input type="checkbox"/>
Faul Family (\$1,000)	<input type="checkbox"/>	Mark H. Bonner Memorial (\$300)	<input type="checkbox"/>
AP & Beryl Parham Memorial (\$1,000, LSU Animal Science)	<input type="checkbox"/>	Joseph & Malvina Lamendola Memorial (\$300)	<input type="checkbox"/>
Troy A. Menard Memorial (\$1,000)	<input type="checkbox"/>	HC Sanders Memorial (\$300)	<input type="checkbox"/>
CJ Naquin (\$800, Emphasis 4-H leadership/accomplishments)	<input type="checkbox"/>	Daniel Fontenot, Jr. (\$300)	<input type="checkbox"/>
Larry T. Brock Memorial (\$750)	<input type="checkbox"/>	Joe Walters Family (\$250, 4-H Shooting Sports Member)	<input type="checkbox"/>
Larry dela Bretonne, Jr. Memorial (\$600, LSU-BR Wildlife/Fisheries)	<input type="checkbox"/>	Joe Barrett Memorial (\$250, 4-H Shooting Sports Member)	<input type="checkbox"/>
Cliff Williams Memorial (\$600)	<input type="checkbox"/>	Randy Gould (\$500, Science Engineering Technology)	<input type="checkbox"/>
McCrorry Family (\$600, Emphasis leadership/community service)	<input type="checkbox"/>	Robert and Debbie Joyner Scholarship \$1,000 (Animal Science, in state)	<input type="checkbox"/>
Lod Cook (\$500)	<input type="checkbox"/>		<input type="checkbox"/>

**PARISH SCHOLARSHIPS**

Kenneth & Mary Beatty Memorial (\$1,200, Webster or Bienville with a 2.5 GPA or higher)	<input type="checkbox"/>	Scotty Moore Memorial (\$500 Bossier Parish 4-H Member)	<input type="checkbox"/>
AJ Melancon Memorial (\$1,000 St. Charles Parish 4-H Member)	<input type="checkbox"/>	Louis Mouch (\$400, West Baton Rouge 4-H member)	<input type="checkbox"/>
Beauregard Cattle Women Scholarship (\$500, Beauregard, Vernon, or Allen Parish 4-H Member)	<input type="checkbox"/>		<input type="checkbox"/>
Holbern "Bot" Burch (\$500 Washington Parish)	<input type="checkbox"/>	Sidney & Cecile Wood (\$500 St. James 4-H Member)	<input type="checkbox"/>
Kermit Coulon (\$500 St. James 4-H Member)	<input type="checkbox"/>	Charles Fuselier (\$250 St. Martin 4-H Member)	<input type="checkbox"/>

<input type="checkbox"/>	Hilda D. & Vardaman Williams, Jr. (\$1,000 Avoyelles, Bienville, Bossier, Caddo, Caldwell, Catahoula, LaSalle, Lincoln, Madison, Morehouse, Natchitoches, Ouachita, Rapides, Red River, Richland, Sabine, Tensas, Union, Vernon, Webster, West Carroll, or Winn 4-H Member)
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**SECTION 3: COLLEGE, UNIVERSITY AND CAREER INFORMATION**

List the college/university that you plan to attend on September 1, 2024 and indicate if you have accepted, the major/course of study and the college/department the degree will be in. Include in this section your desire career choice after completion of your college career.

<b>College, University or Technical School Name:</b>	
<b>Accepted Yes or No:</b>	
<b>Major or Course of Study:</b>	
<b>Department in which major is offered:</b>	
<b>Preferred career choice (expound in career narrative):</b>	

**Why have you chosen this field of study?**

**SECTION 4: INDIVIDUAL SCHOLASTIC RECORD**

After the applicant has completed this section, it should be provided to their high school principal or counselor for verification and signature. Please make sure to attach test agency reports to the back of the application.

<b>Name of High School:</b>		
<b>Indicate Public, Private, Home School, etc.</b>		
<b>Expected date of graduation (MM/DD/YY):</b>		
<b>Class ranking in graduating class:</b>		
<b>High school cumulative grade point average (GPA) through the latest semester completed:</b>		
<b>SAT:</b> Applicant's highest SAT score(s). Scores must be from a single test date – combining of scores is not allowed. <i>If the applicant has not taken the SAT, leave blank.</i>	<b>Evidence-Based Reading and Writing:</b>	
	<b>Math</b>	
	<b>Total SAT:</b>	
<b>ACT :</b> Applicant's highest ACT score(s). Scores must be from a single test date – combining of scores is not allowed. <i>If the applicant has not taken the ACT, leave blank.</i>	<b>Total ACT:</b>	

Signature certifying validity of scholastic record is required. A copy of the applicant's official high school transcript (including Fall 2023 grades) and the SAT and/or ACT score(s) must be attached even though the information from these documents is included above.

**Signature:** \_\_\_\_\_

**Official Title:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**School:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**Address, City, State, Zip Code:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

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**SECTION 5: PROJECT EXPERIENCE**

**4-H PROJECT:** List up to four (4) of your most significant 4-H projects for up to the last three (3) years. Describe years involved, knowledge and skills gained, scope and activity related to projects, demonstrations, talks, exhibits, workshops, tours, interviews, etc. Describe why these projects were important and significant and what impact your involvement provided you to have on other people. **Put emphasis on the quality of your experience, rather than quantity. Please reference the level of participation/involvement as L=local/club, P = parish, R = regional, S = state, N = national, and I = international. DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED.**

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### SECTION 6A: LEADERSHIP EXPERIENCE (2023-2024)

**4-H LEADERSHIP ROLES:** List up to twenty-five (25) major 4-H leadership roles for the years indicated above. Include volunteer, promotion, and elected/appointed leadership. List roles and responsibilities, years, and levels of involvement as L=local/club, P=parish, R=regional, S=state, N=national, and I=international. **Put emphasis on the quality of your experience, rather than quantity. DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED. DO NOT ALLOW INFORMATION TO EXTEND TO THE NEXT PAGE.**

YEAR	LEADERSHIP ROLE	LEVEL OF INVOLVEMENT	RESPONSIBILITIES AND ACCOMPLISHMENTS (BRIEF STATEMENTS)

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**SECTION 6B: LEADERSHIP EXPERIENCE (2022-2023)**

**4-H LEADERSHIP ROLES:** List up to twenty-five (25) major 4-H leadership roles for the years indicated above. Include volunteer, promotion, and elected/appointed leadership. List roles and responsibilities, years, and levels of involvement as L=local/club, P=parish, R=regional, S=state, N=national, and I=international. **Put emphasis on the quality of your experience, rather than quantity. DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED. DO NOT ALLOW INFORMATION TO EXTEND TO THE NEXT PAGE.**

YEAR	LEADERSHIP ROLE	LEVEL OF INVOLVEMENT	RESPONSIBILITIES AND ACCOMPLISHMENTS (BRIEF STATEMENTS)





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**SECTION 7: CITIZENSHIP AND COMMUNITY SERVICE EXPERIENCE**

**4-H CITIZENSHIP AND 4-H COMMUNITY SERVICE:** List up to twenty-five (25) of your citizenship and community service activities from the past three (3) years. List roles and responsibilities, years, and levels of involvement as L=local/club, P=parish, R=regional, S=state, N=national Describe why your citizenship and community service was important in these activities and what impact your involvement provided you to have on other people. **Put emphasis on the quality of your experience, rather than quantity. DO NOT ALLOW INFORMATION CHARTS TO EXTEND TO THE NEXT PAGE.**

YEAR	ACTIVITY	LEVEL OF ACTIVITY	WHY WAS THIS ACTIVITY IMPORTANT OR WHAT WAS THE IMPACT OF YOUR INVOLVEMENT?

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**SECTION 8: 4-H HONORS AND RECOGNITION**

**4-H HONORS:** List up to twenty (20) of your most important honors received through 4-H over the past three years. List the honor, year received, level of award (e.g. L = local, P = parish, R = regional, S = state, N = national, and I = international), and why you consider the honors listed to be the most important (i.e. how did they contribute to and provide significance toward your personal development?). **Put emphasis on the quality of your experience, rather than quantity.**

YEAR	AWARD	LEVEL OF AWARD	WHY WAS THIS AWARD IMPORTANT?

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**SECTION 9: OUTSIDE 4-H EXPERIENCE**

**OUTSIDE OF 4-H LEADERSHIP ACTIVITIES, HONORS, WORK EXPERIENCE, AND VOLUNTEER/COMMUNITY SERVICE:** Describe how you spent time outside of your 4-H activities, why you devoted time to a particular activity, the impact the activity had on your personal development, and how it benefitted other people. List leadership roles outside of 4-H (include school, church, other youth groups, etc). **DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED. DO NOT ALLOW INFORMATION TO EXTEND ONTO THE NEXT PAGE.**

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**SECTION 10: IMPACT FOCUS NARRATIVE**

Write or type a personal narrative about yourself, highlighting any important facts and information you believe the selection committee should know when considering your application. This would include such things as your history in 4-H, any personal obstacles you have overcome, the greatest thing you will take from 4-H and how it influenced you. What has 4-H done for you and how have you utilized that to impact your community and state? How 4-H will help you in the future. Do not repeat any information already contained in the application. **DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED. DO NOT ALLOW INFORMATION TO EXTEND ON TO THE NEXT PAGE.**

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**SECTION 11: ACKNOWLEDGEMENT OF INTEGRITY, PARTICIPATION, AND CERTIFICATION**

I, the undersigned, certify that the information contained herein is complete, correct and truthfully reflects my personal, 4-H, and academic background and records. I agree that, if any information contained herein is found to be falsified in any way, my application will automatically become null, and void and any awarded scholarship(s) revoked.

I hereby authorize any person, firm or entity to release to the Louisiana 4-H Youth Development Foundation, or their authorized representatives, information concerning the subject matter of the statements I have made in this application, including, but not limited to, information concerning my academic record, activities, honors, and awards. A copy of this authorization is agreed by the undersigned to have the same effect and force as an original. Any person, firm or entity releasing matters pursuant to this authorization is hereby absolved from any liability.

Please acknowledge each of the statements below by initialing with a writing pen (no type) and then sign at bottom of page.

**Applicant**

**Parent/ Guardian**

Information presented in this application truthfully reflects the applicant's personal, 4-H, and academic background and records.

\_\_\_\_\_

Applicant has reviewed and acknowledges all information included in the application as a true representation of themselves.

\_\_\_\_\_

Included with this application are the following attachments that have been reviewed by applicant and parent/guardian and are correct

Official High School Transcript:

\_\_\_\_\_

Official SAT/ACT scores either printed on transcript or included with the Scholastic Record:

\_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

Date: \_\_\_\_\_

**SECTION 12: 4-H AGENT CERTIFICATION**

I certify that:

- this applicant has been enrolled in the Louisiana 4-H Program for the 2023-2024 4-H year.
- the application is complete, and all necessary attachments are included in the packet.
- I recommend the applicant and his/her application be considered for a Louisiana 4-H Scholarship.

Signature of Parish 4-H Agent: \_\_\_\_\_

Date: \_\_\_\_\_

Parish Name: \_\_\_\_\_

Region \_\_\_\_\_

Parish Office Address: \_\_\_\_\_

Parish City, State, & Zip: \_\_\_\_\_

Parish Office Phone Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Agent Email Address: \_\_\_\_\_

**SECTION 13: SCHOLARSHIP CHECK LIST**

To ensure your application is complete, please use the checklist and check that components are included:

- Completed all sections of the application.
- Included transcripts with mid-term grades.
- Included ACT/SAT Scores.
- Included letter of recommendation (from academic advisor, teacher, guidance counselor, or principal on school letterhead).
- Original signature of school personnel.
- Original signature parish 4-H agent.
- Original signature of 4-H applicant.
- Original signature of parent/guardian.